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| **Project Report**    Since 1962  **(Title of the project)**  Submitted by  (Name of the Student)  Group No:  Submitted to  Dr. Geeta Ajit  (in partial fulfillment of the requirements of the PCE-2 course 2022-2023)  Vivekananda Education Society’s Institute of Technology  Chembur, Mumbai – 400 074  September 2022 |

**Declaration**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, student of Semester V, third year Engineering from Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , V. E. S. Institute of Technology, hereby declare that the project entitled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, submitted to the University of Mumbai for the academic year 2021-2022, is a record of an original work done by me under the guidance of Dr. Geeta Ajit, Assistant Professor, Department of Humanities and Applied Sciences, V.E.S. Institute of Technology, Mumbai -400074.

This project report is submitted as a partial fulfillment of the requirement of the subject Professional Communication and Ethics -2 in Semester V.

Date: Name

Place: Signature:

**CERTIFICATE**

This is to certify that the report entitled

**(Title of the project)**

that is being submitted by :(Name)

from (Class Division Department, V.E.S Institute of Technology)

in partial fulfillment for the subject Professional Communication and Ethics -2 to the University of Mumbai is a record of bonafide work carried out by him/her under my guidance and supervision.

Dr. Geeta Ajit

Assistant Professor

Department of Humanities and Applied Sciences

V.E.S. Institute of Technology

Mumbai -74.

**Group No:**

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| **Sr No.** | **Name of the Group Members** | **Roll No** | **Designation** |
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**Acknowledgements**

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**Abstract**

**Chapter 1: Introduction**

1.1 Overview:

1.2Background and motivation

1.3 Objective

1.4 Methodology: ( Your process)

**Chapter 2: Description**

**Chapter 3: Analysis**

**(**add your Learning Experience here)

**Conclusions / Recommendation**

( Your view of how things can be improved)

(Optional)

Photographs with captions ( You may put the photographs in chapter 2 as you narrate your experience. In that case, you need not add this section)

**Appendices: (if any)** (survey form, survey report made for the NGO, **copy of** Appreciation letter/certificate received from the NGO etc.)

**References and Bibliography**